

REACTION TO THE

universal uncertainty a are
stitutionally opposed to change, was
It
and passive resentment was not to the
enough, the most of the
involuntary. It was true tad
had
been wilfully destroyed, but the **of** die OB
Annamite society -was erected was an of
with Western individualism and had
to
destroy a state within a
and its
but
not the socio-religious the
The whole **timsfonnatkm** at In i
where the standard of the
of children were left
lay
in the failure to give a for
docility to authority, for **so** to
was in consequence **destroyed.**
the individual to the but its **and**
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longer taught in the in
children to bring suit the
privileges were replaced by
vidualism was tx»m **the** **of**
restraints. The rush of to the has
them resentful of any at all **The** tic
French unwittingly by the
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